



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Marcia Brandt, et al. : Date: August 5, 2005  
Group Art Unit: 2174 : IBM Corporation  
Examiner: B. Pesin : Intellectual Property Law  
Serial No.: 10/058,360 : Dept. 917, Bldg. 006-1  
Filed: January 28, 2002 : 3605 Highway 52 North  
Title: METHOD AND APPARATUS FOR : Rochester, MN 55901  
DISPLAYING HELP WINDOW  
SIMULTANEOUSLY WITH WEB  
PAGE PERTAINING THERETO

**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

08/09/2005 SHASSEN1 00000026 090465 10058360

Sir:

01 FC:1252 450.00 DA

1. This is a petition for an extension of the time to file an Appeal Brief in response to the Final Office Action mailed March 7, 2005, for a period of two months.
2. Applicant is other than a small entity.
3. Extension period and fee:

	(months)	Fee for other than <u>small entity</u>
<input type="checkbox"/>	one month	\$ 120.00
<input checked="" type="checkbox"/>	two months	\$ 450.00
<input type="checkbox"/>	three months	\$ 1,020.00
<input type="checkbox"/>	four months	\$1,590.00

Docket No.: ROC919960172US2  
Serial No.: 10/058,360

Fee: \$450.00

## 4. A Notice of Appeal

☒ is filed herewith.☐ has been filed.

(complete the following if applicable)

☐ the proposed response is the filing of a continuation application having an express abandonment conditioned on the granting of a filing date to the continuing application.

## 5. Fee Payment

☒ Charge fee to Deposit Account No. 09-0465 and for any additional extension fee required or credit for any excess fee paid. A duplicate copy of this sheet is enclosed.

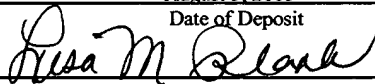
Date: August 5, 2005

## CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the enclosed or attached correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 5, 2005

Date of Deposit

  
\_\_\_\_\_  
Lisa M. Plank

Respectfully submitted,

By 

Grant A. Johnson

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Fax No.: (507) 253-2382

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